

JUN 4 11 23 AM '74

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TITLE OF REAL ESTATE—Cheros and Patterson DONNIE STANKERSLEY, S.C. Title not examined.
R.M.C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

KNOW ALL MEN BY THESE PRESENTS, that We, W. Glenn Hawkins and T. Walter Brashier

in consideration of Three Thousand Five Hundred and No/100 ----- (\$3,500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Jimmy R. Cater, his heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Moonville Community, being known as Lot Number 12 in a subdivision of Greystone Acres, as shown on a plat prepared by Webb Surveying and Mapping Company dated December 1967, recorded in the RMC Office for Greenville County in Plat Book TTT at Page 17 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at a point in the center of Greystone Drive at the joint front corner of Lots 11 & 12 and running thence with the joint line of said lots, N 35-08 E 369.4 feet to an iron pin at the joint rear corner of said lots and in the side lot line of Lot 13; thence with the common line of Lots 12 & 13, N 78-35 W 348 feet to a point in Greystone Drive; thence with the center of said Drive the following courses and distances: S 30-59 W 150 feet, S 9-34 W 90 feet, S 52-58 E 100 feet, and S 57-45 E 175 feet to the point of beginning.

- 110-621-1-78

This property is conveyed subject to all easements, restrictions, zoning ordinances and rights of way of record, or on the ground, which may affect said lot.



Greenville County
Stamps
Paid \$ 3.85
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21 day of May 19 74.

SIGNED, sealed and delivered in the presence of:

Donnie Stankersley
T. Walter Brashier

W. Glenn Hawkins (SEAL)
T. Walter Brashier (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21 day of May 19 74.

Walter Brashier (SEAL)
Notary Public for South Carolina
My commission expires: March 2, 1981

W. Glenn Hawkins

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
21 day of May 19 74.
Walter Brashier (SEAL)
Notary Public for South Carolina.
My commission expires: March 2, 1981

W. Glenn Hawkins
T. Walter Brashier

RECORDED this _____ day of JUN 4 1974 19 _____, at _____ M., No. 30890

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